

Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P

TABULATION REGISTER OF B.SC. PART II MAIN EXAMINATION 2024-25

SUBJECT GROUP : BSCN-BCZOO

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BIOCHEMISTRY ( S2-BCHE1T )          |         |        |    |     |         |       |    |    |    | BIOCHEMISTRY ( S2-BCHE2T )         |    |         |    |     |         |       |    |    |    | ZOOLOGY ( S2-ZOOL2T ) |    |        |         |     |         |       |       |    |    |                   |  |  |               |    |                      |     |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------|---------|--------|----|-----|---------|-------|----|----|----|------------------------------------|----|---------|----|-----|---------|-------|----|----|----|-----------------------|----|--------|---------|-----|---------|-------|-------|----|----|-------------------|--|--|---------------|----|----------------------|-----|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |    | IN                                 | TH | TH-TOT  | PR | TOT | CREDITS | GRADE | GP | CP |    | IN                    | TH | TH-TOT | PR      | TOT | CREDITS | GRADE | GP    | CP |    |                   |  |  |               |    |                      |     |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ELECTIVE                            |         |        |    |     |         |       |    |    |    | VOCATIONAL                         |    |         |    |     |         |       |    |    |    |                       |    |        |         |     |         |       |       |    |    |                   |  |  |               |    |                      |     |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FOUNDATION COURSE I ( X2-FCEAHB1T ) |         |        |    |     |         |       |    |    |    | FOUNDATION COURSE II ( X2-FCA1T )  |    |         |    |     |         |       |    |    |    | PROJECT ( PR )        |    |        |         |     |         |       |       |    |    |                   |  |  |               |    |                      |     |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TH                                  | CREDITS |        |    |     | GRADE   | GP    | CP |    |    |                                    | TH | CREDITS |    |     |         | GRADE | GP | CP |    |                       |    | TH     | CREDITS |     |         |       | GRADE | GP | CP |                   |  |  |               |    |                      |     |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REGISTRAITON NO                     |         |        |    |     |         |       |    |    |    | BSCN/BCZOO/2023/5                  |    |         |    |     |         |       |    |    |    | ENROLLMENT NO         |    |        |         |     |         |       |       |    |    | STATUS            |  |  |               |    |                      |     |  |  |  | REGULAR                      |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ROLL NO                             |         |        |    |     |         |       |    |    |    | 2521051                            |    |         |    |     |         |       |    |    |    | SUDENT'S NAME         |    |        |         |     |         |       |       |    |    | GEETANJALI PADVAR |  |  |               |    |                      |     |  |  |  | FATHER'S NAME                |  |  |  |  |  |  |  |  |  | NIRMAL DAS PADVAR |  |  |  |  |  |  |  |  |  | MOTHER'S NAME |  |  |  |  |  |  |  |  |  | DROPTI PADVAR   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BIOCHEMISTRY ( S2-BCHE1T )          |         |        |    |     |         |       |    |    |    | BIOCHEMISTRY ( S2-BCHE2T )         |    |         |    |     |         |       |    |    |    | ZOOLOGY ( S2-ZOOL2T ) |    |        |         |     |         |       |       |    |    |                   |  |  |               |    |                      |     |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20                                  | 44      | 64     | 76 | 140 | 6       | A     | 8  | 48 |    | 21                                 | 31 | 52      | -  | 52  | 6       | B     | 6  | 36 |    | 17                    | 28 | 45     | 50      | 95  | 6       | C     | 5     | 30 |    |                   |  |  |               |    |                      |     |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CHEMISTRY ( ELECTIVE )              |         |        |    |     |         |       |    |    |    | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |         |    |     |         |       |    |    |    |                       |    |        |         |     |         |       |       |    |    |                   |  |  |               |    |                      |     |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                     |         |        |    |     | 15      | 21    | 36 | 54 | 90 | 6                                  | C  | 5       | 30 |     |         |       |    |    | 22 | 40                    | 62 | 64     | 126     | 4   | B+      | 7     | 28    |    |    |                   |  |  | TOTAL CREDITS | 40 |                      |     |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                     |         |        |    |     | 67      | 4     | B+ | 7  | 28 |                                    |    |         |    |     | 39      | 4     | P  | 4  | 16 |                       |    |        |         |     | 79      | 4     | A     | 8  | 32 |                   |  |  |               |    | TOTAL CREDITS POINTS | 248 |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FIRST YEAR                          |         |        |    |     |         |       |    |    |    | SECOND YEAR                        |    |         |    |     |         |       |    |    |    | THIRD YEAR            |    |        |         |     |         |       |       |    |    | .....RESULT.....  |  |  |               |    |                      |     |  |  |  | GRAND TOTAL                  |  |  |  |  |  |  |  |  |  | CGPA              |  |  |  |  |  |  |  |  |  | DIVISION      |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MARKS                               |         |        |    |     |         |       |    |    |    | 744 / 1300                         |    |         |    |     |         |       |    |    |    | 688 / 1200            |    |        |         |     |         |       |       |    |    | /                 |  |  |               |    |                      |     |  |  |  | Pass                         |  |  |  |  |  |  |  |  |  | /                 |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AGPA                                |         |        |    |     |         |       |    |    |    | 6.20                               |    |         |    |     |         |       |    |    |    | 6.20                  |    |        |         |     |         |       |       |    |    |                   |  |  |               |    |                      |     |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REGISTRAITON NO                     |         |        |    |     |         |       |    |    |    | BSCN/BCZOO/2023/1                  |    |         |    |     |         |       |    |    |    | ENROLLMENT NO         |    |        |         |     |         |       |       |    |    | R2300933030005    |  |  |               |    |                      |     |  |  |  | STATUS                       |  |  |  |  |  |  |  |  |  | REGULAR           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ROLL NO                             |         |        |    |     |         |       |    |    |    | 2521052                            |    |         |    |     |         |       |    |    |    | SUDENT'S NAME         |    |        |         |     |         |       |       |    |    | JANVI KUSHWAHA    |  |  |               |    |                      |     |  |  |  | FATHER'S NAME                |  |  |  |  |  |  |  |  |  | KAILASH KUSHWAHA  |  |  |  |  |  |  |  |  |  | MOTHER'S NAME |  |  |  |  |  |  |  |  |  | SAVITA KUSHWAHA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BIOCHEMISTRY ( S2-BCHE1T )          |         |        |    |     |         |       |    |    |    | BIOCHEMISTRY ( S2-BCHE2T )         |    |         |    |     |         |       |    |    |    | ZOOLOGY ( S2-ZOOL2T ) |    |        |         |     |         |       |       |    |    |                   |  |  |               |    |                      |     |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23                                  | AB      | 23     | 77 | 100 | 2       | F     | -  | -  |    | 20                                 | 46 | 66      | -  | 66  | 6       | B+    | 7  | 42 |    | 17                    | 39 | 56     | 61      | 117 | 6       | B     | 6     | 36 |    |                   |  |  |               |    |                      |     |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NCC AWARENESS ( ELECTIVE )          |         |        |    |     |         |       |    |    |    | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |         |    |     |         |       |    |    |    |                       |    |        |         |     |         |       |       |    |    |                   |  |  |               |    |                      |     |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                     |         |        |    |     | 23      | 24    | 47 | 48 | 95 | 6                                  | C  | 5       | 30 |     |         |       |    |    | 24 | 41                    | 65 | 72     | 137     | 4   | B+      | 7     | 28    |    |    |                   |  |  | TOTAL CREDITS | 36 |                      |     |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                     |         |        |    |     | 66      | 4     | B+ | 7  | 28 |                                    |    |         |    |     | 53      | 4     | B  | 6  | 24 |                       |    |        |         |     | 79      | 4     | A     | 8  | 32 |                   |  |  |               |    | TOTAL CREDITS POINTS | 220 |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FIRST YEAR                          |         |        |    |     |         |       |    |    |    | SECOND YEAR                        |    |         |    |     |         |       |    |    |    | THIRD YEAR            |    |        |         |     |         |       |       |    |    | .....RESULT.....  |  |  |               |    |                      |     |  |  |  | GRAND TOTAL                  |  |  |  |  |  |  |  |  |  | CGPA              |  |  |  |  |  |  |  |  |  | DIVISION      |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MARKS                               |         |        |    |     |         |       |    |    |    | 851 / 1300                         |    |         |    |     |         |       |    |    |    | 713 / 1200            |    |        |         |     |         |       |       |    |    | /                 |  |  |               |    |                      |     |  |  |  | Biochemistry (Major1) Theory |  |  |  |  |  |  |  |  |  | /                 |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AGPA                                |         |        |    |     |         |       |    |    |    | 7.15                               |    |         |    |     |         |       |    |    |    |                       |    |        |         |     |         |       |       |    |    |                   |  |  |               |    |                      |     |  |  |  |                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**TABULATION REGISTER OF B.SC. PART II MAIN EXAMINATION 2024-25**

MINIMUM MARKS: **35**, MAXIMUM MARKS : **100**

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